Joseph N

**COUNTY OF ESSEX**

Department of Parks, Recreation and Cultural Affairs

# **ESSEX COUNTY CODEY ARENA**

# **SOUTH MOUNTAIN RECREATION COMPLEX**

560 Northfield Avenue West Orange, New Jersey 07052 (973) 731-3828 x223

**~ WINTER “B” 2018 CLASSES ~**

**LEARN to SKATE GROUP LESSONS**

**January 5th to March 4th, 2018**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **DAY** | **TUESDAY** | **FRIDAY** | **SATURDAY** | **SUNDAY** | **INFO** |
| **LESSON TIME**  **PUBLIC TIME** | **LTS**  **4:30p-5:00p**  **Public Session**  **5:00p-6:30p** | **LTS**  **4:30p-5:00p**  **Public Session**  **5:00p-6:30p** | **LTS**  **11:15a-11:45a or**  **1:30p-2:00p**  **Public Sessions**  **11:45a-1:15p**  **2:00p-3:30p** | **LTS**  **11:15a-11:45a or**  **1:30p-2:00p**  **Public Sessions**  **11:45a-1:15p**  **2:00p-3:30p** | **LTS OFFICE**  **Autumn & Rachel**  **973.731.3828**  **Ext. 223** |
| **DATES** | **xxxx** | **1/5** | **1/6** | **1/7** |  |
|  | **1/9** | **1/12** | **1/13** | **1/14**  **NO CLASS** |  |
|  | **1/16** | **1/19**  **NO CLASS** | **1/20** | **1/21** |  |
|  | **1/23** | **1/26** | **1/27** | **1/28** |  |
|  | **1/30** | **2/2** | **2/3** | **2/4** |  |
|  | **2/6** | **2/9** | **2/10**  **Skater Evaluation** | **2/11** |  |
|  | **2/13**  **Skater Evaluation** | **2/16**  **Skater Evaluation** | **2/17** | **2/18**  **Skater Evaluation** |  |
|  | **2/20** | **2/23** | **2/24** | **2/25** |  |
|  | **2/27** | **3/2** | **xxxx** | **3/4** |  |
| **COST** | **8 weeks - $145** | **8 weeks - $145** | **8 weeks - $145** | **8 weeks - $145** | **NO MAKE-UP**  **CLASSES** |
| **USFSA Registration**  **$20.00 fee**  **(Membership coverage thru June 30, 2018)** | **C:\Users\sruggiero\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\19PTC0D4\MC900157449[1].wmf** | **REGISTRATION OPENS**  **TUE FEB 20th**  **SPRING CLASSES**  **START**  **MID-MARCH** | **PUBLIC SESSION**  **SKATING FOLLOWS ALL GROUP LESSONS** | **C:\Users\sruggiero\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\5D35Q05D\MC900382568[1].jpg** | **Suggested**  **\*Helmets\***  **\*Gloves\***  **\*Warm Clothes\*** |

**SPRING REGISTRATION OPENS TUESDAY FEBRUARY 20TH**

**\*\* SIGN – UP EARLY AS CLASSES BEGIN IN MID-MARCH \*\***